

- d. The baptism in Jesus' name removes sin.

*HEBREWS 9:28 -- "So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation."*

*HEBREWS 10:4-10 -- <sup>(4)</sup>"For it is not possible that the blood of bulls and of goats should take away sins. <sup>(5)</sup>Wherefore when He cometh into the world, He saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: <sup>(6)</sup>In burnt offerings and sacrifices for sin thou hast had no pleasure. <sup>(7)</sup>Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. <sup>(8)</sup>Above when He said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; <sup>(9)</sup>Then said He, Lo, I come to do thy will, O God. He taketh away the first, that He may establish the second. <sup>(10)</sup>By the which will we are sanctified through the offering of the body of Jesus Christ once for all."*

- e. The baptism in Jesus' name addresses the sin placed upon us by Adam.

*I CORINTHIANS 15:20-22 -- <sup>(20)</sup>"But now is Christ risen from the dead, and become the firstfruits of them that slept. <sup>(21)</sup>For since by man came death, by man came also the resurrection of the dead. <sup>(22)</sup>For as in Adam all die, even so in Christ shall all be made alive."*

3. THE NAME IS THE AUTHORITY OVER SIN  
*COLOSSIANS 3:17* (see page 3 for scripture)

- a. I come in my Father's name.

*ST. JOHN 5:43 -- "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."*